From: Tim Sullivan/DC/USEPA/US

Sent: 3/6/2012 1:52:31 PM

To: Anne Berube/DC/USEPA/US@EPA
CC: Karin Leff/DC/USEPA/US@EPA

Subject: Fw: Dimock, PA call with Congressman Marino

FYI -- additional details on scheduling.

Timothy J. Sullivan, Attorney-Advisor Special Litigation and Projects Division Office of Civil Enforcement Office of Enforcement and Compliance Assurance U.S. Environmental Protection Agency 1200 Pennsylvania Avenue, NW (MC 2248A) Washington, D.C. 20460

Telephone: 202.564.2723 Facsimile: 202.564.0010

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---- Forwarded by Tim Sullivan/DC/USEPA/US on 03/06/2012 01:51 PM -----

From: Cecil Rodrigues/R3/USEPA/US

To: Bernadette Rappold/DC/USEPA/US@EPA, Karin Leff/DC/USEPA/US@EPA, Andrew Stewart/DC/USEPA/US@EPA, Tim Sullivan/DC/USEPA/US@EPA, Earl Salo/DC/USEPA/US@EPA, John Michaud/DC/USEPA/US@EPA, Patricia Mott/DC/USEPA/US@EPA, Mindy Kairis/DC/USEPA/US@EPA, Marcia Mulkey/R3/USEPA/US@EPA, Mary Coe/R3/USEPA/US@EPA

Date: 03/06/2012 01:48 PM

Subject: Fw: Dimock, PA call with Congressman Marino

Looks like Pamela Janifer is organizing call. see below. Cecil Rodrigues, Chief Office of Remediation Enforcement Office of Regional Counsel EPA Region III 215-814-2683

---- Forwarded by Cecil Rodrigues/R3/USEPA/US on 03/06/2012 01:46 PM -----

From: Pamela Janifer/DC/USEPA/US

To: Stacie Driscoll/R3/USEPA/US@EPA, Jennie Saxe/R3/USEPA/US@EPA
Cc: Dennis Carney/R3/USEPA/US@EPA, Cecil Rodrigues/R3/USEPA/US@EPA

Date: 03/06/2012 01:24 PM

Subject: Dimock, PA call with Congressman Marino

All:

Congressman Marino staff: Dave Weber, Rob Savino, Drew Kent and Thomas Cahill have confirmed, when scheduled PADEP will be represented by Secretary Michael Krancer and Deputy Secretary Scott Perry. Below, are the dates/times of availability. At this level, Regional Administrator Shawn Garvin will want to participate. Can you let me know what works for Region 3. I plan to engage with OECA and OWSER to get participation from them as well. Thanks.

DIM0164283 DIM0164283

Thursday, March 8 from 8 - 10 a.m. AND 2 - 4 p.m.

Tuesday, March 13 from 2 - 4 p.m.

Wednesday, March 14 from 12:30 - 3 p.m.

Thursday, March 15 from 10 - 11:30 a.m. AND 1:30 - 3 p.m.

Friday, March 16 - from 9 a.m. to 12 p.m.

Pamela Janifer
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